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| <b>Description</b>     | <b>Williams County Commissioners Regular Meeting #34</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Date</b>            | <b>May 19, 2026</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Location</b>        | Commissioners' Session Room                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>9:30 AM</b>         | Call the Meeting to Order – Pledge of Allegiance – Roll Call<br>Resolutions: <ul style="list-style-type: none"> <li>• <b><u>26-0249</u></b> Approve Minutes from May 14, 2026</li> <li>• <b><u>26-0250</u></b> Approve Agenda as Presented or Amended</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Old Business</b>    | <ul style="list-style-type: none"> <li>• <b><u>26-0251</u></b> Approve Payment of Bills</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>New Business</b>    | <ul style="list-style-type: none"> <li>• <b><u>26-0252</u></b> Approve Appropriations for various departments</li> <li>• MVPO - Pulaski Township Storm Sewer Project – Pay App 1</li> <li>• City Band Request for the Band Stand – Small section of concrete</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>10:30 AM</b>        | MVPO CHIP Second Public Hearing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>11:00 AM</b>        | <b>ADJOURN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Upcoming Events</b> | <ul style="list-style-type: none"> <li>• 05/19/2026 – 8am – Commissioners stopping in at Montpelier Senior Center to have coffee</li> <li>• 05/19/2026 – 2-4:30pm – SL – Board of Revision Hearings</li> <li>• 05/20/2026 – 8-4:30pm – SL – Board of Revision Hearings</li> <li>• 05/20/2026 – 8:30am – TR - FCFC Council Meeting – Bryan City School Admin Bldg</li> <li>• 05/20/2026 – 6:30pm – Mayor's Meeting in Blakeslee (Sam's)</li> <li>• 05/21/2026 – BW – CEBCO Retreat (May 21 &amp; 22)</li> <li>• 05/21/2026 – 11am – Land Bank Meeting in EA Large Conf Room</li> <li>• 05/21/2026 – 1pm – SL – North Annex Progress Meeting @ North Annex</li> <li>• 05/25/2026 – OFFICE CLOSED – Memorial Day</li> <li>• 05/26/2026 – 8am – EMS Monthly Meeting @ EMS</li> <li>• 05/26/2026 – 11am – Department of Aging Update &amp; Site Visit @ Edon Senior Center</li> <li>• 05/28/2026 – 11:30am – JFS Monthly Meeting @ JFS</li> <li>• 06/04/2026 – 8am – WORK SESSION w/ County Administrator re: Budget Review</li> <li>• 06/04/2026 – 1pm – SL – North Annex Progress Meeting</li> <li>• 06/09/2026 – 8am – Hillside Monthly Meeting &amp; Meeting with Mindy @ Hillside</li> <li>• 06/11/2026 – NO SESSION – Lack of Quorum</li> </ul> |
| <b>Zoom Link</b>       | <a href="https://us02web.zoom.us/j/82441573970?pwd=k0iGJFgxGDah5OtuF3lxOTocYhl40T.1">https://us02web.zoom.us/j/82441573970?pwd=k0iGJFgxGDah5OtuF3lxOTocYhl40T.1</a><br>Meeting ID: 824 4157 3970 Passcode: 903044                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Tentative Agenda       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |