

| Description     | Williams County Commissioners Regular Meeting #26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
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| Date            | April 21, 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Location        | Commissioners' Session Room                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 9:00 AM         | <p>Call the Meeting to Order – Pledge of Allegiance – Roll Call</p> <p>Resolutions:</p> <ul style="list-style-type: none"> <li>• <u>26-0199</u> Approve Minutes from April 9, 2026</li> <li>• <u>26-0200</u> Approve Agenda as Presented or Amended</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Old Business    | <ul style="list-style-type: none"> <li>• <u>26-0201</u> Approve Payment of Bills</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| New Business    | <ul style="list-style-type: none"> <li>• <u>26-0202</u> Approve Appropriations for various departments</li> <li>• <u>26-0203</u> Entering into an Amended Technical Assistance Agmt PY23 Lead Safe</li> <li>• <u>26-0204</u> Entering into a Service Agreement for an Attendance Officer for Juv/Probate Div</li> <li>• <u>26-0205</u> Entering into a Technical Assistance Agmt – PY25 CDBG Critical Program</li> <li>• <u>26-0206</u> Entering into a Preventative Maintenance Agreement for EMS</li> <li>• <u>26-0207</u> Entering into an LPA Federal Local-LET Project Agmt for Engineer</li> <li>• Williams County Treasurer Monthly Inventory Report for March</li> <li>• Right of Way Permit for Toledo Edison &amp; Charter Communications</li> <li>• Budget Commission – Amended Official Certificate of Estimated Resources – March</li> <li>• Credit Card Expenditure for IT for April; Commissioners', Sheriff &amp; Treasurer for May</li> <li>• Dog Warden Weekly Report: April 6-12</li> <li>• Courthouse Permit for Bandstand - Bryan City Band Concerts</li> <li>• Travel Request for Treasurer to attend Spring CTAO Conference</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 9:00 AM         | Executive Session 121.22(G)(4) Collective Bargaining – JFS Union Negotiations with JFS Director, Christie Roan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 10:30 AM        | MVPO Bid Opening – Montpelier E. Main Waterline with Lorenzo Zamora                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 11:00 AM        | ADJOURN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Upcoming Events | <ul style="list-style-type: none"> <li>• 04/10/2026 – 10am – BW – CEBCO Annual Meeting</li> <li>• 04/13/2026 – 10am – TR – OneOhio Review 16 – Grant Review Committee via Zoom</li> <li>• 04/14/2026 – NO SESSION – Lack of Quorum</li> <li>• 04/16/2026 – NO SESSION – Lack of Quorum</li> <li>• 04/20/2026 – 12p – Four County Solid Waste District Board Meeting in Brunersburg</li> <li>• 04/20/2026 – 12:30p – Four County Joint Board of Commissioners Meeting in Brundersberg</li> <li>• 04/21/2026 – 11am – Williams County Treasurer, Kellie Gray – Quarterly Investment Mtg</li> <li>• 04/21/2026 – 11:30am – Dept of Aging Advisory Board Meeting EA Conf Room</li> <li>• 04/22/2026 – 9:30am – BW – CCNO Board Meeting</li> <li>• 04/22/2026 – 1pm – LEPC Tabletop Exercise @ EOC</li> <li>• 04/23/2026 – 8am – WORK SESSION w/ County Administrator re: Budget Review</li> <li>• 04/23/2026 – 10am – Bona Vesta Further Review in Large Conference Room</li> <li>• 04/24/2026 – BW – Local Corrections Planning Board Meeting @ Don North Bldg</li> <li>• 04/27/2026 – SL – 2026 Annual Legislative Breakfast Property Tax Reform @ Stranahan</li> <li>• 04/30/2026 – 11:30am - JFS Monthly Meeting @ JFS</li> <li>• 04/30/2026 – 1pm – SL – North Annex Progress Meeting</li> <li>• 05/01/2026 – 9am – SL – OMI Meeting @ East Annex Large Conf Room</li> <li>• 05/05/2026 – 7:30am – SL – Maumee Valley Guidance Meeting in Defiance</li> <li>• 05/05/2026 – 9am – TR – NOW Juvenile Detention Annual Meeting @ Juv Center</li> <li>• 05/07/2026 – 8am – IT Quarterly Update in EA Large Conf Room</li> <li>• 05/07/2026 – 8:30am – Maintenance Quarterly Update in EA Large Conf Room</li> <li>• 05/07/2026 – 11:30am – EMA/911 Quarterly Meeting in EMA Conf Room</li> <li>• 05/14/2026 – 11am – Land Bank Meeting in EA Large Conf Room</li> <li>• 05/18/2026 – 2pm – Hillside Venue Experience Open House</li> <li>• 05/19/2026 – 8am – Hillside Monthly Meeting @ Hillside</li> </ul> |
| Zoom Link       | <a href="https://us02web.zoom.us/j/89241487560?pwd=Ncah2PkazDBEHbmTf0J43fLyEtYD0D.1">https://us02web.zoom.us/j/89241487560?pwd=Ncah2PkazDBEHbmTf0J43fLyEtYD0D.1</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

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|                  | Meeting ID: 892 4148 7560 | Passcode: 696974 |
| Tentative Agenda |                           |                  |