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| <b>Description</b>      | <b>Williams County Commissioners Regular Meeting #11</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Date</b>             | <b>February 17, 2026</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Location</b>         | Commissioners' Session Room                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>10:00 AM</b>         | Call the Meeting to Order – Pledge of Allegiance – Roll Call<br>Resolutions: <ul style="list-style-type: none"> <li>• <b><u>26-0101</u></b> Approve Minutes from February 12, 2026</li> <li>• <b><u>26-0102</u></b> Approve Agenda as Presented or Amended</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Old Business</b>     | <ul style="list-style-type: none"> <li>• <b><u>26-0103</u></b> Approve Payment of Bills</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>New Business</b>     | <ul style="list-style-type: none"> <li>• <b><u>26-0104</u></b> Approve Appropriations for various departments</li> <li>• </li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>10:30 AM</b>         | Executive Session – 121.22(G)(1) Employment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>11:00 AM</b>         | <b>ADJOURN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Upcoming Events</b>  | <ul style="list-style-type: none"> <li>• 02/17/2026 – 8am – EMS Monthly Meeting @ EMS</li> <li>• 02/17/2026 – 10am – EMA NG911 Discussion with BPD in EMA Conf Room</li> <li>• 02/17/2026 – 1pm – Board of DD Site Visit and Update</li> <li>• 02/18/2026 – 8:30am – TR – FCF Council @ Seasons</li> <li>• 02/18/2026 – 9:30am – BW – CCNO FOC Meeting</li> <li>• 02/18/2026 – 6:30pm – Mayor's Meeting @ Sam's Place</li> <li>• 02/19/2026 – 8am – WORK SESSION: Budget Review w/ County Administrator, Vond Hall</li> <li>• 02/19/2026 – 11:30am – JFS Monthly Meeting @ JFS</li> <li>• 02/19/2026 – 1pm – North Annex Progress Meeting @ North Annex</li> <li>• 02/19/2026 – 3:30pm – Meeting with Josh Williams @ Hillside</li> <li>• 02/20/2026 – 12p – Top Cop Award @ East Annex</li> <li>• 02/25/2026 – 9:30am – BW - CCNO Board Meeting @ Defiance EMA</li> <li>• 02/27/2026 – 10am – BW – CEBCO Meeting in Columbus</li> <li>• 03/03/2026 – BW – AGRIP Conference</li> <li>• 03/05/2026 – SL – 1pm – North Annex Progress Meeting</li> </ul> |
| <b>Zoom Link</b>        | <a href="https://us02web.zoom.us/j/84310336808?pwd=P4ce176VUsiO4GYhtpySfKE6Xvm7Cy.1">https://us02web.zoom.us/j/84310336808?pwd=P4ce176VUsiO4GYhtpySfKE6Xvm7Cy.1</a><br>Meeting ID: 843 1033 6808 Passcode: 335803                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Tentative Agenda</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |