

Description	Williams County Commissioners Regular Meeting #2
Date	January 8, 2026
Location	Commissioners' Session Room
9:30 AM	Call the Meeting to Order – Pledge of Allegiance – Roll Call Resolutions: • <u>26-0027</u> Approve Minutes from January 6, 2026 • <u>26-0028</u> Approve Agenda as Presented or Amended
Old Business	• <u>26-0029</u> Approve Payment of Bills
New Business	• <u>26-0030</u> Approve Appropriations for various departments • <u>26-0031</u> Approve IV-E Contract – Kids Count Too, Inc. • <u>26-0032</u> Approve IV-E Contract – Keeping Kids Safe • <u>26-0333</u> Advertise for Sealed Bids for Project 1-2026 – Asphalt Emulsion Products • <u>26-0334</u> Advertise for Sealed Bids for Project 2-2026 – Durhan Estates Storm Sewer Improv • Dog Warden Report for Week of December 29, 2025 – January 4, 2026 • CDBG Requests for Pay for Grant Number B-C-24-1DA-2 • Competitive Retail Electric Service (CRES) Governmental Aggregator Application • Credit Card Appropriations for Recorder and Engineer for January, 2026 • Courthouse Permit #2026-1 – Ray Strup – Right to Life • Courthouse Permit #2026-2 – Flair on the Square – July 25, 2026 • Treasury Management by Fund for month of December, 2025 • Monthly Inventory Report as of December 31, 2025 • Permits to Work within County/Township Road Right of Way Limits – 3 Frontier and 8 Charter Communications • Review CAUV Renewal Applications • Notice for Zoning Resolutions and Amendments – Recorder's Office • Letter to Assurity Life Ins re: Accident, Critical Illness, Short Term Dis and Whole Life Ins • Financial Analysis Reports for month ending Dec 2025 from Auditor's Office
10:00 AM	MAN Unit – Request for Opioid Funding
11:00 AM	ADJOURN
Upcoming Events	• 01/08/2026 – Hillside Monthly Meeting @ Hillside • 01/08/2026 – Work Session –10:30 AM - Review Monthly Financials • 01/08/2026 – 11am - Land Bank @ EA Large Conf Room • 01/15/2026 – No Session (Lack of Quorum) • 01/19/2026 – Office Closed – Martin Luther King Jr. Day • 01/20/2026 – No Session (Lack of Quorum) • 01/23/2026 – 9am – SL – OMI Meeting @ EA Large Conference Room • 01/26/2026 – 12p - Four County Joint SWD Meeting and Joint Board Meeting • 02/12/2026 – 8am - Hillside Monthly Meeting @ Hillside • 02/12/2026 – 11am – Land Bank @ EA Large Conf Room • 02/12/2026 – 1:30 – SL – Data Processing Bd Meeting, Microfilm & Records Comm Mtg • 02/16/2026 – Office Closed – Presidents' Day
Zoom Link	https://us02web.zoom.us/j/87917518355?pwd=voFXEm8aVMvm8V1tMkelLYcWmYreVE.1 Meeting ID: 879 1751 8355 - Passcode: 961546 +13052241968,,87917518355#,,,*,961546# US
Tentative Agenda	