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| <b>Description</b>     | <b>Williams County Commissioners Regular Meeting #35</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Date</b>            | <b>May 21, 2026</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Location</b>        | Commissioners' Session Room                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>9:00 AM</b>         | Call the Meeting to Order – Pledge of Allegiance – Roll Call<br>Resolutions: <ul style="list-style-type: none"> <li>• <b>26-0263</b> Approve Minutes from May 19, 2026</li> <li>• <b>26-0264</b> Approve Agenda as Presented or Amended</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Old Business</b>    | <ul style="list-style-type: none"> <li>• <b>26-0265</b> Approve Payment of Bills</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>New Business</b>    | <ul style="list-style-type: none"> <li>• <b>26-0266</b> Approve Appropriations for various departments</li> <li>• <b>26-0267</b> Entering into a Subsidy Grant Funding Application Update 2027</li> <li>• Veterans Services Commission 2027 Budget Proposal</li> <li>• Credit Card Appropriations for Commissioners' Office and IT Department</li> <li>• Permit to Work Within Right-of-Way for Charter Communications</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>9:30 AM</b>         | BID OPENING for Project 3-2026 – Asphalt Paving                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>10:00 AM</b>        | ODOT Annual Update with Pat McColley, Mark Bressler, Elliot Richardson & Dain Kelsey                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>11:00 AM</b>        | <b>ADJOURN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Upcoming Events</b> | <ul style="list-style-type: none"> <li>• 05/21/2026 – BW – CEBCO Retreat (May 21 &amp; 22)</li> <li>• 05/21/2026 – 11am – Land Bank Meeting in EA Large Conf Room</li> <li>• 05/21/2026 – 1pm – SL – North Annex Progress Meeting @ North Annex</li> <li>• 05/25/2026 – OFFICE CLOSED – Memorial Day</li> <li>• 05/26/2026 – 8am – EMS Monthly Meeting @ EMS</li> <li>• 05/26/2026 – 11am – Department of Aging Update &amp; Site Visit @ Edon Senior Center</li> <li>• 05/28/2026 – 11:30am – JFS Monthly Meeting @ JFS</li> <li>• 06/04/2026 – 8am – WORK SESSION w/ County Administrator re: Budget Review</li> <li>• 06/04/2026 – 1pm – SL – North Annex Progress Meeting</li> <li>• 06/09/2026 – 8am – Hillside Monthly Meeting &amp; Meeting with Mindy @ Hillside</li> <li>• 06/11/2026 – NO SESSION – Lack of Quorum</li> <li>• 06/11/2026 – 6pm – SL – NOCAC Monthly Meeting</li> <li>• 06/12/2026 – 8am – BW – Maumee Valley Guidance Meeting</li> <li>• 06/12/2026 – 9:30am – BW – WEDCO Executive Board Meeting</li> <li>• 06/16/2026 – 8am – Work Session with Vond Hall – Budget Review</li> <li>• 06/19/2026 – OFFICE CLOSED – Juneteenth</li> <li>• 06/23/2026 – 8am – Elected Officials Quarterly Meeting @ EA Conf Room</li> </ul> |
| <b>Zoom Link</b>       | <a href="https://us02web.zoom.us/j/86895311719?pwd=opaltAahiDVZ9wISMxQ8P4VVUcWpi.1">https://us02web.zoom.us/j/86895311719?pwd=opaltAahiDVZ9wISMxQ8P4VVUcWpi.1</a><br>Meeting ID: 868 9531 1719 Passcode: 247553                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Tentative Agenda       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |