

| Description      | Williams County Commissioners Regular Meeting #24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
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| Date             | April 7, 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Location         | Commissioners' Session Room                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 9:00 AM          | Call the Meeting to Order – Pledge of Allegiance – Roll Call<br>Resolutions: <ul style="list-style-type: none"> <li>• <b>26-0184</b> Approve Minutes from March 26, 2026</li> <li>• <b>26-0185</b> Approve Agenda as Presented or Amended</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Old Business     | <ul style="list-style-type: none"> <li>• <b>26-0186</b> Approve Payment of Bills</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| New Business     | <ul style="list-style-type: none"> <li>• <b>26-0187</b> Approve Appropriations for various departments</li> <li>• Dog Warden Report for Month Ending March 31, 2026</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 9:30 AM          | Oscar Hernandez, III – Health Department – Drug Free Communities Second Cycle Grant Application                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 12:00 PM         | ADJOURN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Upcoming Events  | <ul style="list-style-type: none"> <li>• 04/08/2026 – 2pm – SL – Records Commission Meeting @ Courthouse Mezzanine</li> <li>• 04/09/2026 – 8am – Hillside Monthly Meeting @ Hillside</li> <li>• 04/09/2026 – 11am – Land Bank @ East Annex Conference Room</li> <li>• 04/09/2026 – 1pm – SL – North Annex Progress Meeting @ North Building</li> <li>• 04/09/2026 – 6pm – NOCAC Monthly Meeting</li> <li>• 04/10/2026 – 10am – BW – CEBCO Annual Meeting</li> <li>• 04/13/2026 – 10am – TR – OneOhio Review 16 – Grant Review Committee via Zoom</li> <li>• 04/14/2026 – NO SESSION – Lack of Quorum</li> <li>• 04/14/2026 – 10:30am – MVPO Bid Opening in Comm Office</li> <li>• 04/16/2026 – NO SESSION – Lack of Quorum</li> <li>• 04/20/2026 – 12p – Four County Solid Waste District Board Meeting in Brunersburg</li> <li>• 04/21/2026 – 11:30am – Dept of Aging Advisory Board Meeting EA Conf Room</li> <li>• 04/22/2026 – 9:30am – BW – CCNO Board Meeting</li> <li>• 04/22/2026 – 1pm – LEPC Tabletop Exercise @ EOC</li> <li>• 04/23/2026 – 8am – WORK SESSION w/ County Administrator re: Budget Review</li> <li>• 04/23/2026 – 10am – Bona Vesta Further Review in Large Conference Room</li> <li>• 04/24/2026 – BW – Local Corrections Planning Board Meeting @ Don North Bldg</li> <li>• 04/27/2026 – SL/BW – 2026 Annual Legislative Breakfast Property Tax Reform @ Stranahan</li> </ul> |
| Zoom Link        | <a href="https://us02web.zoom.us/j/85154155758?pwd=bvt5VLtmmctTgMVp9qStbXQ0juusxU.1">https://us02web.zoom.us/j/85154155758?pwd=bvt5VLtmmctTgMVp9qStbXQ0juusxU.1</a><br>Meeting ID: 851 5415 5758 Passcode: 766334                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Tentative Agenda |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |