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| <b>Description</b>     | <b>Williams County Commissioners Regular Meeting #23</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Date</b>            | <b>April 2, 2026</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Location</b>        | Commissioners' Session Room                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>9:00 AM</b>         | <p>Call the Meeting to Order – Pledge of Allegiance – Roll Call</p> <p>Resolutions:</p> <ul style="list-style-type: none"> <li>• <b><u>26-0179</u></b> Approve Minutes from March 26, 2026</li> <li>• <b><u>26-0180</u></b> Approve Agenda as Presented or Amended</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Old Business</b>    | <ul style="list-style-type: none"> <li>• <b><u>26-0181</u></b> Approve Payment of Bills</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>New Business</b>    | <ul style="list-style-type: none"> <li>• <b><u>26-0182</u></b> Approve Appropriations for various departments</li> <li>• <b><u>26-0183</u></b> Entering into a Group Retrospective Rating Plan Agreement</li> <li>• Proclamation for April as National Child Abuse Prevention Month</li> <li>• Credit Card Appropriations for Month of April for IT</li> <li>• Letter on behalf of Hillside regarding Anthem Blue Cross/Blue Shield</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>10:00 AM</b>        | Williams Co Department of Aging Update with Sarah Stubblefield                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>11:00 AM</b>        | Data Center Discussion requested by Twp Trustee Ed Ruffer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>12:00 PM</b>        | <b>ADJOURN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Upcoming Events</b> | <ul style="list-style-type: none"> <li>• 04/02/2026 – 8am – WORK SESSION w/ County Administrator re: Old Business</li> <li>• 04/03/2026 – Office Closed – Good Friday</li> <li>• 04/08/2026 – 2pm – SL – Records Commission Meeting @ Courthouse Mezzanine</li> <li>• 04/09/2026 – 8am – Hillside Monthly Meeting @ Hillside</li> <li>• 04/09/2026 – 11am – Land Bank @ East Annex Conference Room</li> <li>• 04/09/2026 – 1pm – SL – North Annex Progress Meeting @ North Building</li> <li>• 04/09/2026 – 6pm – NOCAC Monthly Meeting</li> <li>• 04/10/2026 – 10am – BW – CEBCO Annual Meeting</li> <li>• 04/13/2026 – 10am – TR – OneOhio Review 16 – Grant Review Committee via Zoom</li> <li>• 04/14/2026 – NO SESSION – Lack of Quorum</li> <li>• 04/14/2026 – 10:30am – MVPO Bid Opening in Comm Office</li> <li>• 04/16/2026 – NO SESSION – Lack of Quorum</li> <li>• 04/20/2026 – 12p – Four County Solid Waste District Board Meeting in Brunersburg</li> <li>• 04/21/2026 – 11:30am – Dept of Aging Advisory Board Meeting EA Conf Room</li> <li>• 04/22/2026 – 9:30am – BW – CCNO Board Meeting</li> <li>• 04/22/2026 – 1pm – LEPC Tabletop Exercise @ EOC</li> <li>• 04/23/2026 – 8am – WORK SESSION w/ County Administrator re: Budget Review</li> <li>• 04/23/2026 – 10am – Bona Vesta Further Review in Large Conference Room</li> <li>• 04/24/2026 – BW – Local Corrections Planning Board Meeting @ Don North Bldg</li> <li>• 04/27/2026 – SL/BW – 2026 Annual Legislative Breakfast Property Tax Reform @ Stranahan</li> </ul> |
| <b>Zoom Link</b>       | <a href="https://us02web.zoom.us/j/82159732400?pwd=obbO1z63JXaNb5apa6JtsQFQ1c5ALH.1">https://us02web.zoom.us/j/82159732400?pwd=obbO1z63JXaNb5apa6JtsQFQ1c5ALH.1</a><br>Meeting ID: 821 5973 2400 Passcode: 623527                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Tentative Agenda       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |