

Description	Williams County Commissioners Regular Meeting #1
Date	January 6, 2026
Location	Commissioners' Session Room
9:00 AM	Call the Meeting to Order – Pledge of Allegiance – Roll Call Resolutions: • <u>26-0001</u> Approve Minutes from Dec 18, 2025 • <u>26-0002</u> Approve Agenda as Presented or Amended
New Business	• <u>26-0003</u> Reorganize Williams County Board of Commissioner pursuant to ORC 305.05 • <u>26-0004</u> Setting Meeting Days & Time • <u>26-0005</u> Establishing Holidays for 2026 • <u>26-0006</u> Setting Rules for Commissioners Meetings • <u>26-0007</u> Appointing Comm to various Boards/Committees • <u>26-0008</u> Authorizing various duties to County Auditor • <u>26-0009</u> Authorizing various duties to Clerk/Deputy Clerk • <u>26-0010</u> Authorizing Engineer to enter onto private property • <u>26-0011</u> Engineer authorized to employ labor and proceed by force account • <u>26-0012</u> Engineer authorized to furnish labor and equipment • <u>26-0013</u> Appointment of Sanitary Engineer • <u>26-0014</u> Setting Meeting Day and Time for Hillside Monthly Meetings • <u>26-0015</u> Setting Salary of Members of the Veterans Services Commission • <u>26-0016</u> Designating Official Rep and Alternate for CCAO • <u>26-0017</u> Appointing members to Williams County Dept of Aging Advisory Committee • <u>26-0018</u> Expressing intent to conduct Internet Auctions through GovDeals • <u>26-0019</u> Establishing and approving standing rules for public conduct for board sessions • <u>26-0020</u> Appointment of signatory to Farm Service Agency • <u>26-0021</u> Appointment of signatory to Ohio Public Works Commission • <u>26-0022</u> Appointing Prevailing Wage Coordinator • <u>26-0023</u> Authorizing the director of JFS to act as designee for Inter-County Adjustments • <u>26-0024</u> Entering into an IV-E Contract with National Youth Advocate Program • <u>26-0025</u> Entering into an IV-E Contract with Inner Peace Homes, Inc. • <u>26-0026</u> Entering into a Lease Agreement with Cancer Assistance of Williams County • Credit Card Appropriation for January, 2026 for Sheriff's & Commissioners' Office • Dog Warden Weekly Report for Week of December 15-21 and 22-28, 2025 • Request for Letter of Support for Edgerton Fire Department Grant Application • Review Permit to Work within County/Township Road Right of Way Limits
12:00 PM	ADJOURN
Upcoming Events	• 01/08/2026 – 11am - Land Bank @ EA Large Conf Room • 01/15/2026 – No Session (Lack of Quorum) • 01/19/2026 – Office Closed – Martin Luther King Jr. Day • 01/20/2026 – No Session (Lack of Quorum) • 01/23/2026 – 9am – SL – OMI Meeting @ EA Large Conference Room • 01/26/2026 – 12p - Four County Joint SWD Meeting and Joint Board Meeting • 02/12/2026 – 8am - Hillside Monthly Meeting @ Hillside • 02/12/2026 – 11am – Land Bank @ EA Large Conf Room • 02/12/2026 – 1:30 – SL – Data Processing Bd Meeting, Microfilm & Records Comm Mtg • 02/16/2026 – Office Closed – Presidents' Day
Zoom Link	https://us02web.zoom.us/j/84013515006?pwd=5GIycfa4KaDumMb0AhGWjEqxVFV6bD.1 Meeting ID: 840 1351 5006 - Passcode: 675368 +13017158592,,84013515006#,,,*,675368# US (Washington DC)
Tentative Agenda	